



SEXTI EMPIRICI. VIRI LONGE DOCTISSIMI ADVER-SVS MATHEMATICOS, SVS MATHEMATICOS,

SVS MATTIC underfus eos qui profitentur difciplinas, Hoc eft, aduerfus eos qui profitentur difciplinas, Op vs eruditifsimum, complectens vniuerfam Pyrrhoniorum acutifsimorum Phis kofophorum difputandi de quibuflibet difciplinis & artibus rationem, Grace nunquam, Latine nunc primum editum,

GENTIANO HERVETO AVRELIO INTERPRETE. GENTIANO HERVETO AVRELIO INTERPRETE. E IVSDEM SEXTI PYRRHONIARVM HYPOTYPASEAN LIBRI TRES: HYPOTYPASEAN LIBRI TRES: QVIBVS in tres Philosophix partes seuerissimè inquiritur.

QVIBVS in tres Philolophia: partes reterinine et al. LIBRI magno ingenij acuminė firipti, variaque doffrina referti : Grace nunquam, Latinė nune primum editi, Interprete Henrico Stephano. Accefsit & Pyrthonis vita, ex Diogene Laërtio : ex vulgata interpretatione, fed multis in locis caltigata. Item, Claudo Galeni Pergameni contra Academicos & Pyrthoniot, D. Erajmo Roterodamo interprete



PARISIIS, Apud Martinum Iuuenem, via S. Ioannis Lateranenfis, ad infigne Serpentis. M. D. LXIX. CVM PRIVILEGIO REGIS, Against the background of a "pluralistic" approach to a radical suspension of judgement about everything ($\dot{\epsilon}\pi \alpha\chi\eta \pi\epsilon\rho$) $\pi\dot{\alpha}\nu\tau\omega\nu$), Sextus Empiricus presents, in a multifarious way ($\pi\alpha\lambda\alpha\chi\omega\varsigma$), the different modes thanks to which one can reach that suspension.

The main goal of the lectures will be a clear and coherent presentation of all the aspects of Pyrrhonian tropology. It will begin with Aenesidemus' systematic collection of the ten τρόποι τῆς ἐποχῆς (1. Differences among animals; 2. Differences among humans; 3. Different con-stitutions of the sense organs; 4. Circumstances; 5. Positions, intervals, and places; 6. Admixtures; 7. Quantities and preparations of existing things; 8. Relativity; 9. Frequency or rarity of encounters ; 10. Persuasions, customs, laws, mythical beliefs, and dogmatic suppositions: see PH I 31-163) and then continue with a discussion of his more specific eight modes or types of argumentation against any kind of causal explanation allegedly offered by his dogmatic enemies (PH I 180-86). Finally, close and careful attention will be devoted to the so-called five modes of Agrippa (dispute; regressus ad infinitum; relativity; hypothesis; reciprocity: see PH I 164-77), since they represent a sort of "sceptical net" that aims to block any foundationalistic manoeuver.

Convenors

- Emidio Spinelli Sapienza Università di Roma/Italy
- Giuseppe Veltri
 Universität Hamburg/Germany

WORKSHOP "HOW TO MAKE... A SCEPTICAL QUILT":

THE MULTIFARIOUS NET OF THE PHYRRHONIAN MODES

SEPTEMBER 6–7, 2018

MAIMONIDES CENTRE FOR ADVANCED STUDIES

> SEMINAR ROOM 5060 SCHLUETERSTRASSE 51 20146 HAMBURG

The event is open to the public, with advance registration via e-mail. Contact: maimonides-centre@uni-hamburg.de



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