



DR. CHANNA PINCHASI ON YALTA AND SCEPTICISM

TOPIC

Yalta is a unique figure in Rabbinic literature. In scattered references in the Talmud we are introduced to a knowledgeable, distinguished woman who is a Torah scholar. A short story in Tractate Berahot sheds a somewhat confusing light on her personality: was Yalta a spoilt and peevish woman or rather a subversive character, through which Hazal, the Jewish sages of the Talmudic era ('7'Tn'), criticise themselves?

During the presentation I will discuss various interpretations of the story, which will guide us between sceptical and antisceptical points of view. These interpretations will refer to the symbolic layers of the story and its context, to traditional and feminist commentaries, and to gender characteristics of the Hebrew language.

All of these hermeneutical options will enable us to examine whether Yalta's story should make us sceptical or hopeful as

to Hazal's attitude towards women.

GENDER & SCEPTICISM



MAIMONIDES CENTRE FOR ADVANCED STUDIES

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> SCHLÜTERSTRASSE 51 (SEMINAR ROOM/5TH FLOOR) 20146 HAMBURG

BIORAPHY

Dr. Channa Pinchasi
wrote her PhD at Bar Ilan
University on Gender Constructions in Midrash Eikhah
Rabbah, offering a feminist interpretation to this classical Rabbinical text. Dr. Pinchasi is a research fellow at the Shalom Hartman Institute and facilitates a feminst Beit
Midrash for female leaders.
She lives in Jerusalem and is a mother of four.

